

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 3, 2007

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:30 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel (\*Community Corrections - Non-elected)
- E. Cell Phone Allowance Requests
- \*F. MASWU CUP Extension Request
- G. General Correspondence

10:30 a.m. Public Input Session

10:40 a.m. Angela Krummel-Buzard, Planning and Zoning Administrator -

- A. CUP 2007-3: A request for on-site retail sale and semi-trailer storage of Class C fireworks.
- B. CUP 2007-4: An application for the establishment of a ¼ mile motorcycle and car racetrack with concession stands and camping to be held on weekends from April 1<sup>st</sup> through September 30<sup>th</sup>.
- C. ZA 2007-1: A rezoning request for 1446 13<sup>th</sup> Ave., McPherson, from A-1 Agricultural Zoning to M-1 Light Industrial Zoning for purposes of business expansion for Industrial Electric located at 1331 Highway 81 Bypass.

11:00 a.m. Richard Nelson, Road Superintendent for Public Works Department -

- A. Request to award bid for tandem axle dump truck
- B. Request to award bid for V-spreader

11:20 a.m. Steve Johnson, Health Department Environmental Health Specialist -

LEPP Grant Agreement SFY 2008 for approval and signature

\*11:30 a.m. Fern Hess, Health Department Director -

Non-elected Personnel

11:40 a.m. Dillard Webster, Director of Emergency Management -

- A. Non-elected Personnel - Executive Session
- B. Update on re-banding project
- C. Signature request on SLA Grant

