## **BOARD OF McPHERSON COUNTY COMMISSIONERS**

## AGENDA September 4, 2007

NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building

- 10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:
  - A. Approval of Minutes
  - B. Checks and Claims Register for Approval
  - C. Adds and Abates
  - D. Personnel
  - E. General Correspondence
- 10:00 a.m. Public Input Session
- 10:10 a.m. 2008 Budget Hearing
- 10:20 a.m. Angela Krummel-Buzard, Planning & Zoning Administrator -
  - A. Contract extension request for Foster & Associates for planning consultant services.
  - B. Request for signatures for the landfill final plat
  - C. Request for consideration of the landfill Master Screening Plan
- 10:40 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

Noon Luncheon Meeting with City