

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 18, 2007

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Personnel
- D. General Correspondence

10:00 a.m. Public Input Session

10:10 a.m. Angela Krummel-Buzard, Planning & Zoning Administrator -

Barnstormer's Field 2nd Addition - Commission signatures for easement dedication

10:30 a.m. Tom Kramer, Public Works Director -

- A. Request to replace a power broom
- B. Add Bridge 150009 (FEMA Replacement) by addendum to Project 2007-01RCB

10:50 a.m. Fern Hess, Health Department Director -

- A. Approval to write off Bad Debt
- B. Approval to expend WIC Program Grant Funds

*11:00 a.m. Linda Paul, Register of Deeds -

Request for Purchase of new reader/scanner

*11:10 a.m. Dianna Carter, County Appraiser -

State Appraisal Compliance Report

