

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
February 11, 2008

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

1:30 p.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

1:30 p.m. Public Input Session

1:40 p.m. Dan Schrag, Noxious Weed Dept. Director -

- A. Chemical Purchase for 2008
- B. Approval and signature on Annual Noxious Weed Eradication Progress Report for 2007
- C. Review of Weed Dept. custom application fees

2:00 p.m. Fern Hess, Health Dept. Director -

- A. Public Health Preparedness and Response Local Contract - AMENDMENT #2
- B. Public Health Preparedness and Response Local Contract - PANDEMIC FLU

2:20 p.m. Dianna Carter, County Appraiser - Non-elected Personnel

2:40 p.m. Tom Kramer, Public Works Director -

- A. Approval for repairs to the Asphalt Plant
- B. Approval to seek bids for the purchase of new end dump trailer. Permission to find and purchase a used belly dump trailer.

\* 3:00 p.m. Court Services - Homeland Security Discussion

