

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 24, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- *D. Personnel - County Attorney's Office, Non-elected Personnel
- *E. Environmental Study Proposal for Courthouse Building
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. John Hawk, MASWU -

Landfill Permit Extension Request

10:30 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

10:50 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel (2)
- B. Signature request on box culvert agreement
- C. Request to advertise for bids for traffic striping paint and reflective glass beads

11:10 a.m. Nancy Kessinger, Infant Development Director -

Infant Development Services Inter-agency Agreement