

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 1, 2008

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Personnel
- D. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Don Schroeder, Interim Planning & Zoning Administrator -

Resolution for rezoning from an A-1 Agricultural District to an R-1 Single Family Residential District allowing establishment of a sub-division development at Rainbow Road and 14<sup>th</sup> Avenue.

10:30 a.m. Dianna Carter , County Appraiser -

Non-elected Personnel

10:40 a.m. Lorna Nelson, Old Mill Museum -

Non-elected Personnel

10:50 a.m. Jim Novak, Community Corrections -

Non-elected Personnel

11:10 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

11:30 a.m. Steve Johnson, McPherson County Health Department Sanitarian -

LEPP Grant Agreement SFY 2009 for approval and signature