

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 14, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Voting Delegate for KAC Conference
- F. Health Insurance Discussion
- G. General Correspondence

10:00 a.m. Public Input

*10:05 a.m. Dan Schrag, Director of Noxious Weed Department -
Request for chemical purchase

*10:10 a.m. Dianna Carter, County Appraiser -
KAM Awards Recognition

10:10 a.m. Tom Kramer, Public Works Director -
A. Non-elected Personnel (2)
B. Quotes on tires for asphalt plant loader

Noon - lunch break

1:00 pm. Work Session at Public Works