

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 12, 2008

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Resolution for the County Strategic Plan
- F. Cereal Malt Beverage Application for License
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, Health Department Director -
Consultant Agreement

11:00 a.m. Work Session at Public Works