

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 21, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

2:00 p.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- * E. 2009 Council on Aging Agreement
- F. General Correspondence

2:00 p.m. Public Input

2:10 p.m. Tom Kramer, Public Works Director -

- A. Request to advertise for two (2) summer employment positions (Maintenance Worker I)
- B. Non-elected Personnel

2:30 p.m. Darren Frazier, Emergency 911 Director -

Non-elected Personnel