

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 19, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Prairie View Mental Health Advisory Board Appointments
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Request to approve purchase of an aluminum box extension for CR699
- B. Request to sign Agreement for 2009-01 Box Culverts

10:30 a.m. David Page, County Attorney -

Non-elected Personnel

Noon - Lunch Break

1:00 p.m. Budget Meetings