

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 15, 2009

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Attorney's Office (Non-elected Personnel)
- *E. Cereal Malt Beverage Notice to Township Application
- *F. Cereal Malt Beverage License
- G. General Correspondence

10:00 a.m. Public Input

* 10:10 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

*10:30 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel